



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**June 15, 2015**

**WORK SESSION-ORANGE HALL FOUNDATION BOARD NOMINEES**

**4:45 P.M**

**WORK SESSION-CODE ENFORCEMENT UPDATE**

**5:00 P.M**

**BUDGET HEARING FY 2016**

**5:30 P.M.**

**COUNCIL MEETING**

**6:00 P.M.**

**AMENDED AGENDA (06/11/2015)**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember Elaine Powierski*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES \_\_\_ NO \_\_\_**

**V. APPROVAL OF MINUTES:** *June 1, 2015 Regular City Council Meeting Minutes*  
*June 10, 2015 Special Called City Council Meeting Minutes*

**VI. PRESENTATIONS:**

**COMMEMORATIVE 200 WASHINGTON OAK & PUMP DONATION:**

*Mayor John F. Morrissey*

**BOARD APPOINTMENTS (TERM EXPIRATIONS & NEWLY FORMED):**

- 1. Hospital Authority D/B/A St. Marys Senior Authority (Chuck Landham)*
- 2. Orange Hall Foundation (Cory Sant, Royal Weaver & Bridget Wenum)*
- 3. Main Street Downtown Visioning & Planning Committee*

**VII. SET CONSENT AGENDA**

**VIII. APPROVAL OF THE AGENDA**

**IX. GRANTING AUDIENCE TO THE PUBLIC**

**X. OLD BUSINESS:**

**A. MAIN STREET/DOWNTOWN VISIONING MASTER PLAN MORATORIUM DISCUSSION:** *Councilmember Linda P. Williams*

**B. ZONING ORDINANCE AMENDMENT-SECTION 110-08:** *Michele Wood (Assistant Planner) Request amendment to Zoning Ordinance, Section 110-08 to include the permitted use for shipping containers within Commercial and Industrial Zones*

**XI. NEW BUSINESS:**

**A. FY 2016 BUDGET APPROVAL:** *John J. Holman (City Manager) Request approval to adopt the FY 2016 Budget*

**B. RESOLUTION SUPPORTING SENATE BILL 36 (UNDERGROUND WATER SUPPLY PROTECTION ACT OF 2015):** *John J. Holman (City Manager) Request approval of resolution supporting Senate Bill 36 regarding Aquifer Storage & Recovery (ASR)*

**C. CITY PROPERTY PURCHASE & SALE REQUEST:** *John J. Holman (City Manager)*

**D. TROLLEY BUILDING WORK SESSION DATE REQUEST:** *John J. Holman (City Manager)*

**E. AGREEMENT-FIRE FIGHTER PROPERTY PROGRAM (GEORGIA FORESTRY COMMISSION):** *Robert Horton (Fire Chief) Request authorization for City Manager and Fire Chief to sign agreement for access to demilitarized equipment utilized in fire suppression activities*

**F. SPECIAL USE PERMIT REQUEST (BILLY WALKER):** *Michele Wood (Assistant Planner) Billy Walker, 100 Lisa Lane, St. Marys, GA 31558 is requesting a Special Use Permit to operate a graphics and design business in his home. The property is zone R-1, Tax Parcel 148 007*

**G. REVERSE SUBDIVISION REQUEST (FRANK D'ANNA):** *Michele Wood (Assistant Planner) Frank D'Anna, 919 Larkspur Lane, St. Marys, GA 31558 is requesting approval for a two lot to one lot minor final plat located at 919 Larkspur Lane to include Tax Parcels 122A 036 & 122A 037. Property is zone PD R-1*

**H. MCGARVEY'S WEE PUB:** *Anniversary Luau Celebration Request approval for temporary outdoor alcohol sales during celebration*

**I. INTER-LOCAL CONTRACT (HGACBUY):** *Jennifer Brown (Finance Director) Request approval of a Cooperative Purchasing Contract with HGACBuy to allow the Finance Department to participate for future equipment*

**J. GEORGIA DEPARTMENT OF LABOR CAREER CENTER LEASE AGREEMENT:** *Jennifer Brown (Finance Director) Request approval for the Georgia Department of Labor to extend the lease starting July 1, 2015 in the amount of \$1,000 per month for a period of one year ending on June 30, 2016*

**K. BUDGET ORDINANCE COMMUNITY DEVELOPMENT DIRECTOR:** *Jennifer Brown (Finance Director) Request approval of Budget Ordinance to reallocate funds within Planning Department for moving expenses incurred by new Community Development Director*

**L. MEMORANDUM OF UNDERSTANDING (2015 BODY WORN CAMERA GRANT):**  
*Timothy Hatch (Police Chief) Request authorization for Police Chief Timothy Hatch to sign Memorandum of Understanding (MOU) to submit with grant application for the FY 2015 Body Worn Camera Grant (Added)*

**XII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**A. MONTHLY SEA GRANT REPORT:** *Michele Wood (Assistant Planner)*

**B. CALENDAR:** *City Clerk*

**XIII. REPORT OF MAYOR**

**XIV. GRANTING AUDIENCE TO THE PUBLIC**

MAYOR AND COUNCIL COMMENTS

CITY MANAGER'S COMMENTS

**XV. EXECUTIVE SESSION:**

**XVI. ADJOURNMENT**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**