



CITY OF ST. MARYS, GEORGIA

November 3, 2014

WORK SESSION-CODE COMPLIANCE

5:30 P.M.

COUNCIL MEETING

6:00 P.M.

AGENDA

I. **CALL TO ORDER**

II. **INVOCATION:** *Councilmember Dave Reilly*

III. **PLEDGE OF ALLEGIANCE**

IV. **ROLL CALL**

QUORUM: YES___ NO___

V. **APPROVAL OF MINUTES:** *October 20, 2014 Regular City Council Meeting Minutes*

VI. **PRESENTATIONS:**

AED PRESENTATION: *St. Marys Police Chief Timothy Hatch & Sheriff James Proctor*

ROAD CONDITION SURVEY: *Bobby Marr (Public Works Director)*

BOARD ANNOUNCEMENT (VACANCY):
Historic Preservation Commission (Richard Arrington)

BOARD APPOINTMENT (VACANCY):
Industrial Development Authority (Kyle Lewis)

VII. **SET CONSENT AGENDA**

VIII. **APPROVAL OF THE AGENDA**

IX. **GRANTING AUDIENCE TO THE PUBLIC**

X. **OLD BUSINESS:**

A. **FY 2013 LOCAL MAINTENANCE & IMPROVEMENT GRANT (GDOT) L STREET/
GRACE STREET/RIGHT TURN LANE ON EXIT RAMP ST. MARYS ROAD:** *Bobby Marr
(Public Works Director)
Request refusal of construction bids received and authorization to re-advertise the
project*

XI. NEW BUSINESS:

- A. **TROLLEY BUILDING:** *Bobby Marr (Public Works Director)*
Request authorization to re-advertise the project for bids and refusal of construction bid received
- B. **NAMING RIGHTS POLICY CONSIDERATION:** *Mr. John J. Holman (City Manager)*
Request approval of Naming Rights Policy regarding City Asset
- C. **TABBY RUINS HISTORICAL SITE-GEORGIA RECREATIONAL TRAILS GRANT AND GREENWAY LETTER OF ENDORSEMENT:** *Mr. John J. Holman (City Manager)*
Request approval of Letter of Endorsement for the 0.5 mile St. Marys Tabby Trail to the East Coast Greenway (ECG) and application for the Georgia Recreational Trail Program Grant
- D. **KAYAK LAUNCHING GRANT UPDATE:** *Roger Weaver (Planning Director)*
- E. **ORDINANCE- NUISANCE ABATEMENT CODE (DILAPIDATED STRUCTURE) 710 NORRIS STREET:** *Roger Weaver (Planning Director)*
Request ordinance under Nuisance Abatement Code for demolition, removal of dilapidated structure and imposition of lien for demolition costs (Tax Parcel S34 06 004) at 710 Norris Street

XII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:

- A. **FINANCE DIRECTOR'S REPORT:** *Jennifer Brown (Finance Director)*
- B. **CALENDAR:** *City Clerk*

XIII. REPORT OF MAYOR

XIV. GRANTING AUDIENCE TO THE PUBLIC

MAYOR AND COUNCIL COMMENTS

CITY MANAGER'S COMMENTS

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT

This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.