

TO ALL CITY COUNCIL MEMBERS AND MEMBER ELECT, PLANNING COMMISSION, HISTORIC PRESERVATION COMMISSION, OAK GROVE CEMETERY AUTHORITY MEMBERS, HOSPITAL AUTHORITY MEMBERS, TREE BOARD MEMBERS, AIRPORT AUTHORITY, INDUSTRIAL DEVELOPMENT AUTHORITY, DOWNTOWN DEVELOPMENT AUTHORITY (DDA), CUMBERLAND ISLAND NATIONAL SEASHORE ADMINISTRATIVE STAFF, SUBMARINE BASE KINGS BAY (Melinda Nesmith-Picard), and CITY MANAGEMENT TEAM:

THE MEMBERS OF THE SEA GRANT PROJECT INVITE YOU TO AN INFORMATION GATHERING MEETING STARTING AT **10:00 AM THURSDAY, NOVEMBER 14, 2013** IN CITY COUNCIL CHAMBERS. THIS INITIAL MEETING WILL LAST A MAXIMUM OF 2 HOURS.

AS THIS MEETING IS FOR INFORMATION GATHERING ONLY AND IS BEING CONDUCTED AND SPONSORED BY GEORGIA SEA GRANT, NO OFFICIAL ACTION WILL BE NECESSARY. ATTENDANCE IS VOLUNTARY, AND NOT REQUIRED, BUT WOULD BE GREATLY APPRECIATED GIVEN THE SHORT NOTICE.

ALTHOUGH THIS 'INVITATION' IS BEING DIRECTLY SENT TO THE ABOVE RECIPIENTS, IT IS OPEN TO THE PUBLIC.

ATTACHED IS A DRAFT AGENDA FOR YOUR PERUSAL.

Agenda for St. Marys Technical/Familiarity Visit Regarding Sea Grant

November 14, 2013

1. 10:00 – 10:10 AM - Welcome by either the Mayor or Mayor elect or City Manager (TBD)
2. 10:10 AM - Commence Visit with Project overview from Sea Grant principals (2 hours - max)
 - a. *Chuck Hopkinson*, Georgia Sea Grant Director (10 minutes)
 - i. Brief summary of Community Climate Adaptation Initiative program, and recap of how this project took shape
 - b. Have everybody go around and say what most concerns them about flooding/coastal hazards risks to St. Marys (15-20 minutes)
 - c. *Kelly Spratt* (15-20 minutes)
 - i. Discussion of flood insurance, Biggert-Waters Act, & CRS
 - d. *Jess Whitehead & Jason Evans* (20 minutes)
 - i. Overview of project facilitation/technical strategy & timeline
 - e. Open discussion (30 minutes, or longer)
 - i. Questions & issues of concern
 - ii. Maps & pictures
 - iii. Local policy linkages
 - iv. Outreach discussions
 - v. Contacts for infrastructure/GIS data
 - f. Discussion on physical needs for the Grant (space, IT, furnishings, etc.)

This agenda is subject to revision.